FSA-669A (03-31-11) Page 2 U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency

NO	NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION	K COUNTY FOR CO	MIMIL IEE EFECTIV	ON
<ol> <li>NAME OF NOMINEE (Type or Print Nominee's Full Name)</li> </ol>	Pint Nominee's Full Name)	4 INITIALS O	TO BE COMPLETED BY COUNTY FSA OFFICE  INITIALS OF EMPLOYEE RECEIVING FORM AND DATE RECEIVED	UNTY FSA OFFICE DRM AND DATE RECEIVED
2 ADDRESS OF NOMINEE		6 COUNTY		
		e rw	7. S1	7. STATE Washington
3. NOMINEE'S CERTIFICATION:		8. NOMINATO	NOMINATOR'S CERTIFICATION:	
Thereby agree to have my name placed on the ballot, that I will serve if elected, and if there is a conflict of interest, I will resign much position.	placed on the ballot, that I will of interest, I will resign such p	111111	If this nomination is by other than self, the following eligible voter or representative of a community based organization hereby nominates the	ollowing eligible voter or zution hereby nominates the
IDO want to witness the settle	IDO want to witness the setting of tied votes with another nominee.  IDO NOT want to witness the setting of tied votes with another nominee.	ndure	afore-sumed person to be a candidate in the next County FSA Committee election for the county.	next County FS4 Committee
3A. SIGNATURE OF NOMINEE	38.	0° A	SIGNATURE OF NOMINATOR	8B. DATE
Check here if nominee is a write-in candidate.	a write-in candidate.	(If the individ	(If the individual is self nominating, no signature is required)	o signature is required).
	200	TO BE COMPLETED BY NOMINEE	NEE	
VOLUNTARY INFORMATION FOR MONITORING PURPOSES. The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting descrimination against program participants on the basis of race, color, national origin, religion, sex, martial status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way.	LUNTARY INFORMATION FOR MONITORING PURPOSES. The following information is requested by nonter FSA's compliance with federal laws prohibiting descrimination against program participants on the following sex, marital status, handicapped condition, or age. You are not required to furnish this information will not be used in evaluating continuous required to furnish this information will not be used in evaluating continuous or to discriminate scalings when the property of the	SES. The following informs scrimination against program in age. You are not required another or to discriminate and	ation is requested by the Form participants on the basis to furnish this information, the furnish that information are well as the formation and well as the formation and the formation are well as the formation are t	ederal Government in order of race, color, national but are encouraged to do
- 125 1	RACE (Choose as many boxes as applicable)	bases as applicable)		GENDER
Hispanic or Latino Not Hispanic or Latino	American Indian or Alaska Native Asian White		Black or African-American Native Hawstian or Other Pacific Islander	Male Female
Complete the form as follows:	300	INSTRUCTIONS FOR COMPLETING THIS FORM	THIS FORM	
ITEM 1 Type or Print the nominee's full name.		The nominee must be:		
A Eigible to vote in the des B. Eligible to hold the office C. Willing to serve if elected	Eigible to vote in the designated County FSA Committee election Bigible to hold the office of County FSA Committee member. Willing to serve if elected.	SA Committee election. Committee member.		
ITEM 2 Enter the nominee's current address	current address.			
ITEM 3 The nominee must o	The numinee must check one of the boxes to indicate a preference regarding the settling of fied votes	icate a preference regarding	g the settling of tied votes.	
ITEMS 3A 83B The nomine	The nominee must sign and date.			
ITEMS 8A & 8B The nominal	The nominator must sign and date. (##	(If the individual is self nominating, no signature is required.)	ng, no signature is required	٥
ITEM 9 Completing this item is voluntary	is voluntary.			
ALL FORMS MU	ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 1, 2011.	E COUNTY OFFICE OR	POSTMARKED BY AU	GUST 1, 2011.
NOTE: The fallowing atelement is form in the Food. Conserva free withmation collected to them withmation collected a been authorized a coact to Personnel Records, USDA swiighting for removation for	The following statement is maste in accordance with the Phincy Act of 1974 (5 USC 552a - as amended). The sidhority for requesting the information identified on this food. Consentation and Energy Act of 2008 (Pails, L. 116-246). The information will be used to action normous the efection to the County FSA Committee. The information between the county FSA Committee. The information accounts a conscious and inciposomeric actions and inciposomeric and inciposomeric actions, and inciposomeric actions are described in applicable floating Uses identified in the System of Records Modes for County Personal Records, USC APIGAC - Proposing the requirement information is voluntary. However, failure to furnish the requested information will result in a determination that is proposed to county FSA Committee.	Filed of 1374 (5 USC 552a - as arms L 110-246). The information will be r Frederic Stafe, Local government on endfor as described in applicable ormation is valuritary. However, fail above.	nded). The authority for requesting used to obtain mominees for efect agencies, Tribul agencies, and no Plautine Uses identified in the Sy- tee to familih the requested artisms are to familih the requested artisms	g The information identified on this on to the County FSA Committee representmental article that have deem of Records Notice for County also will recall to a determination of
Accepting to the Payerwork displays a wald ONS control is extinuted to average 10 needed, and completing an	According to the Paperwork Reduction Act of 1995, an agency may not conduct or appointed, and a person is not required to respond to, a collection of information unless # displays a valid CNRI control number. The valid CNRI control number for this information collection is 0500-0229. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing date sources, gathering and maintaining the date response including the time for reviewing instructions, searching existing date sources, gathering and maintaining the date free-back and completing and reviewing the collection of information. The provisions of appropriate pointed and call final pursay, and other clinical value is applicable to	may not constant or apomon, and a a urrebar for this information collection time for reviewing instructions, seas tion. The provisions of appropriate or	person is not required to respond to is 0560-0229. The time required to triving existing data sources, gather stressed and civil fraud, parvers; en	o, a collection of information unless to complete this information collectio who and maintaining the data of other statutes may be applicable to



Form Approved - OMB No. 0560-0229



United States Department of Agriculture

> Agricultural Services Farm and Foreign

Lynden, WA 98264-9620 6975 Hannegan Rd. Whatcom County FSA Office

May 2011

Dear Producer:

programs. These committees are a direct link between the farm community and the U.S. Department of Agriculture producers. Committee members are compensated for their time and travel related to county committee duties. Committee members are a critical component of ensuring FSA agricultural programs serve the needs of local County Committee. FSA county committees are a unique arrangement that allow local guidance for federal farm You are encouraged to nominate yourself or someone else to represent your interests on the Farm Service Agency

The duties of county FSA committee members include:

- Participating in county meetings and hearing producer appeals at the local county level
- Informing farmers of the purpose and provisions of FSA programs
- Monitoring changes in farm programs and assisting with delivery of FSA farm programs at the local level
- Performing other duties as assigned by the State FSA Committee.

the LAA map. Administrative Area (LAA) #1. Please feel free to call the County Office for a more detailed description or a copy of This year, nominations are for a committee member to represent producers in Whatcom County Local

the Whatcom-Skagit County Line, and to the east by Guide Meridian Road and I-5 south of Guide Meridian Road junction proceeding southward to the intersection of the Whatcom-Skagit County Line. LAA #1 is bounded to the north by the Canadian border, to the west by the Pacific Ocean, to the south by

To hold office as a county committee member, a person must meet the basic eligibility requirements described

- Actively participate in the operation of a farm or ranch
- Be eligible to vote in a county committee election. (Be of legal voting age and have an interest in a farm or ranch; not of legal voting age but supervises and conducts farming operations on an entire farm; participates in any FSA program);
- Reside in the LAA in which the person is a candidate.

signature and date. For detailed instructions on completing the nomination form or requesting a form, please contact your local county FSA office, or refer to the website <a href="http://www.fsa.usda.gov/wa.">http://www.fsa.usda.gov/wa.</a> Each form submitted must be limited to one nominee and signed and dated by the nominee (Item 3A) to indicate a willingness to have their name placed on the ballot and agree to serve if elected. Item 8A reflects the nominator's The nomination form FSA-669A allows individuals to nominate themselves or any other person as a candidate

August 1, 2011. FSA address listed at the top of this letter and should be returned, delivered, or postmarked no later than The deadline for nominations is August 1, 2011. Completed nomination forms are to be submitted to the county

County Executive Director /s/David Unruh



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# Whatcom County FSA

6975 Hannegan Road Lynden, WA 98264-9019 Phone: 360-354-5658 Fax: 360-354-4678

#### **Office Hours**

Monday – Friday 8:00 AM – 4:30 PM

# **County Committee**

Debbie Smit, Chair Dan Noteboom, V-Chair Theresa Sygitowicz, Member Satpaul Neger, Advisor

## Office Staff

David A Unruh, CED david.unruh@wa.usda.gov

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## Farm Loan Staff

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Marlene Garber, PT Marlene.garber@wa.usda.gov

National USDA Website http://www.usda.gov National FSA Website http://www.fsa.usda.gov State FSA Website http://www.usda.gov/wa

Important Dates to Remember

May 30, July 4, and September 5 Office Closure for Holidays

June 1 DCP/ACRE signup ends

June 30 Crop reporting deadline

July 29 SURE Signup ends



# Disaster Reporting is Important

To be eligible for crop loss assistance, producers who purchased Noninsured Assistance Program (NAP) coverage are required to report weather related crop damage by the EARLIER of the following: 1) within 15 calendar days after the disaster occurrence or date damage to the specific crop acreage is apparent for yield losses; 2) 15 calendar days after the normal harvest date.

Additionally, if the intention is to not harvest the crop, the County FSA office must be contacted so that a loss adjuster can verify the crop damage prior to its abandonment or destruction. Failure to meet these requirements can compromise NAP coverage, or make claims ineligible for assistance. The loss must be reported on CCC-576 Notice of Loss form.

# 2011 ACRE/DCP Deadline

The deadline to enroll in both the Average Crop Revenue Election (ACRE) and the Direct and Counter-cyclical Programs (DCP) is **June 1, 2011**. If you have not received your DCP contract in the mail, please call today for an appointment to sign up.

# **Acreage Reporting Deadline**

If you participate in an FSA program you are required to report your crop acreage and land use to maintain eligibility for the DCP, CREP, NAP, SURE, and most livestock disaster programs. **June 30, 2011,** is the final date to timely certify. Beyond that date, fees will be assessed for late-filed acreage reporting.

The county office is pre-filing appointment cards with the date and time we have scheduled for you. These appointment cards will be mailed out to those who filed last year, about two weeks prior to your scheduled appointment time. However, if you finish planting prior to your notification of your appointment time, you are encouraged to call for an earlier appointment date. Your cooperation will assist us in serving you timelier.

## **CREP**

Good stewardship has its rewards. The Conservation Reserve Enhancement Program (CREP) is a voluntary program that pays landowners rent, a signing bonus and all eligible costs for planting buffers along creeks, ditches, and wetlands.

# 2009 SURE Sign up Deadline

The deadline for producers to submit applications for 2009 crop year Supplemental Revenue Assistance Payments Program (SURE) is **July 29, 2011**. The application and all required documentation must be on file and signed by close of business on that day. A fact sheet with more detailed information is available on the FSA website <a href="https://www.fsa.usda.gov/wa">www.fsa.usda.gov/wa</a>. For more information, contact this office.

## Farm Changes and Reconstitutions

Any changes in your farm's physical makeup, such as adding or removing land, ownership changes may impact your acreage base. Farm reconstitutions must be requested by **August 1** to be effective for the 2011 program year. Your farm must comply with program requirements as the operation is currently structured, including required signatures and acreage reporting.

## **MILC**

October 1 starts the 2012 year for the MILC program. Producers need to insure that they select the correct start month for the year. Those who selected October as the start month will need to notify us by September 14 if they want to change to a later month. Production will not count until there is a payment month.

BUDGET CUTS: Due to budget cuts, this may be the last county newsletter for the fiscal year, ending September 30, 2011. Producers are encouraged to contact this office for program deadlines and other information.